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BIB DATA SHEET 05/23/08: Updated total and independent claims count

## **CONFIRMATION NO. 7478**

| SERIAL NUMB                                                                                                                                              | ER FILING or 371(c                                                                            |            |          | CLASS |                     | GROUP ART UNIT |                                       |              | ATTORNEY DOCKET |                       |   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------|----------|-------|---------------------|----------------|---------------------------------------|--------------|-----------------|-----------------------|---|
| 10/697,397                                                                                                                                               |                                                                                               | 10/29/2003 |          | 713   |                     | 2132           |                                       |              | 030457          |                       |   |
|                                                                                                                                                          |                                                                                               | RULE       |          |       |                     |                |                                       |              |                 |                       |   |
| APPLICANTS Laurence Lundblade, San Diego, CA;                                                                                                            |                                                                                               |            |          |       |                     |                |                                       |              |                 |                       |   |
| ** CONTINUING DATA **********************************                                                                                                    |                                                                                               |            |          |       |                     |                |                                       |              |                 |                       |   |
| ** FOREIGN APPLICATIONS ************************************                                                                                             |                                                                                               |            |          |       |                     |                |                                       |              |                 |                       |   |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 01/30/2004                                                                                             |                                                                                               |            |          |       |                     |                |                                       |              |                 |                       |   |
| Foreign Priority claimed  35 USC 119(a-d) conditions met Yes No Verified and Acknowledged  YAUREL L LASHLEY/ Examiner's Signature  No Met Allow Initials |                                                                                               |            | ☐ Met af | iter  | STATE OR<br>COUNTRY | SHEE           | _                                     | TOT.         |                 | INDEPENDENT<br>CLAIMS |   |
|                                                                                                                                                          |                                                                                               |            |          | arice | CA                  | 9              |                                       | <b>45</b> 22 |                 | <b>9</b> ~            | 5 |
| ADDRESS                                                                                                                                                  |                                                                                               |            |          |       |                     |                |                                       |              |                 |                       |   |
| QUALCOMM INCORPORATED<br>5775 MOREHOUSE DR.<br>SAN DIEGO, CA 92121<br>UNITED STATES                                                                      |                                                                                               |            |          |       |                     |                |                                       |              |                 |                       |   |
| TITLE                                                                                                                                                    |                                                                                               |            |          |       |                     |                |                                       |              |                 |                       |   |
| Methods and apparatus for providing application credentials                                                                                              |                                                                                               |            |          |       |                     |                |                                       |              |                 |                       |   |
|                                                                                                                                                          | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |            |          |       |                     |                | ☐ All Fees                            |              |                 |                       |   |
|                                                                                                                                                          |                                                                                               |            |          |       |                     |                | 1.16 Fees (Filing)                    |              |                 |                       |   |
|                                                                                                                                                          |                                                                                               |            |          |       |                     |                | ☐ 1.17 Fees (Processing Ext. of time) |              |                 |                       |   |
|                                                                                                                                                          |                                                                                               |            |          |       |                     |                | ☐ 1.18 Fees (Issue)                   |              |                 |                       |   |
|                                                                                                                                                          |                                                                                               |            |          |       |                     |                | ☐ Other                               |              |                 |                       |   |
|                                                                                                                                                          |                                                                                               |            |          |       |                     |                | ☐ Credit                              |              |                 |                       |   |
|                                                                                                                                                          |                                                                                               |            |          |       |                     |                |                                       |              |                 |                       |   |